

<u>Agenda</u>

| Meeting name: | Shropshire Towns and Rural Housing Board Meeting |
|-------------------|---|
| Meeting location: | Board Room – Mount McKinley |
| Date and time: | Monday 11 th March 2024 10.00am – 4.30pm |

Acuity – Results of Tenant Satisfaction Survey- 10.00 – 10.30am

| Item | | Lead | | Time | | |
|---------------------|--|-------------|--------|-------|--|--|
| 1. | Welcome and Apologies | Chair | Verbal | 10.30 | | |
| 2. | Declaration of Interests | Chair | Verbal | 10.35 | | |
| 3. | Minutes of Meeting (04.12.2023) | Chair | Verbal | 10.40 | | |
| 4. | Matters Arising | Chair | Verbal | 10.50 | | |
| Decisions / To Note | | | | | | |
| 5. | Council Update | MB | Verbal | 11.10 | | |
| 6. | Performance Update | HZ | Report | 11.25 | | |
| 7. | Tenant Satisfaction Measures Outcome. | RB | Report | 11.40 | | |
| | Lunch Break | 12.00 – 12. | 30 | | | |
| | | | | | | |

| 8. | Property Safety Update and | LC | Report | 12.30 | | | |
|-----------|--|-------|-----------------|-------|--|--|--|
| | Action Plan/ Approval of | | | | | | |
| | | | | | | | |
| 9. | Sub- Committee Update – FAR | RB/SR | Approval – | 12.45 | | | |
| | 27/02/2024 | | Strategic Risk | | | | |
| | | | Register | | | | |
| 10. | Sub-Committee – Development, | HR/JW | Verbal – | 1.00 | | | |
| | Sustainability & Strategic | | papers issued | | | | |
| | Investment - 14/02/2024 | | for information | | | | |
| | - | | | | | | |
| 11. | Sub-Committee – Customer | TF/JB | Verbal | 1.15 | | | |
| | Services – | | | | | | |
| | - | | | | | | |
| 12. | Operational Update | TF | Report | 1.30 | | | |
| | | | | | | | |
| EXEMPT IT | EXEMPT ITEMS NOT FOR PUBLIC DISCUSSION | | | | | | |
| | AOB | All | Verbal | 4.30 | | | |
| | | All | verbai | 4.00 | | | |
| | Meeting Close | | | | | | |
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